### First Published in the Wichita Eagle on August 5, 2005

### **RESOLUTION NO. 05-395**

RESOLUTION OF FINDINGS OF ADVISABILITY AND RESOLUTION AUTHORIZING CONSTRUCTION OF LATERAL 366, FOUR MILE CREEK SEWER (NORTH OF 21ST ST. NORTH, WEST OF 143RD ST. EAST) 468-83789 IN THE CITY OF WICHITA, KANSAS, PURSUANT TO FINDINGS OF ADVISABILITY MADE BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS.

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, THAT THE FOLLOWING FINDINGS AS TO THE ADVISABILITY OF CONSTRUCTING LATERAL 366, FOUR MILE CREEK SEWER (NORTH OF 21ST ST. NORTH, WEST OF 143RD ST. EAST) 468-83789 IN THE CITY OF WICHITA, KANSAS, ARE HEREBY MADE TOWIT:

SECTION 1. That Resolution No. 04-376 adopted on July 20, 2004, and Resolution No. 05-166 adopted on April 5, 2005 are hereby rescinded.

SECTION 2. That it is necessary and in the public interest to Lateral 366, Four Mile Creek Sewer (north of 21st St. North, west of 143rd St. East) 468-83789 in the City of Wichita, Kansas.

SECTION 3. That the cost of said improvements provided for hereof is estimated to be **Two Thousand Forty Thousand Dollars** (\$240,000), exclusive of the cost of interest on borrowed money, with 100 percent payable by the improvement district. Said estimated cost as above set forth is hereby increased at the pro-rata rate of 1 percent per month from and after **August 1, 2005**.

SECTION 4. That all costs of said improvements attributable to the improvement district, when ascertained, shall be assessed against the land lying within the improvement district described as follows:

### **KRUG NORTH ADDITION**

Lots 19 through 24, Block A

# **KRUG NORTH 2ND ADDITION**

Lots 10 and 11, Block A Lots 30 through 47, Block A Lots 1 through 4, Block B Lots 4 through 25, Block C

# **KRUG NORTH 3RD ADDITION**

Lots 48 and 49, Block 1

SECTION 5. That the method of apportioning all costs of said improvements attributable to the owners of land liable for assessment shall be on a **fractional** basis:

Lots 19 through 24, Block A, <u>KRUG NORTH ADDITION</u>, shall each pay 1/54 of the total cost of the improvements; Lots 10 and 11, Block A, Lots 30 through 47, Block A, Lots 1 through 4, Block B, and Lots 4 through 25, Block C, <u>KRUG NORTH 2ND ADDITION</u>, shall each pay 1/54 of the total cost of the improvements, and Lots 48 and 49, Block 1, <u>HAWTHORNE 3RD ADDITION</u>, shall each pay 1/54 of the total cost of the improvements.

Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

SECTION 6. That payment of said assessments may indefinitely be deferred as against those property owners eligible for such deferral available through the Special Assessment Deferral Program.

SECTION 7. That the City Engineer shall prepare plans and specifications for said improvement and a preliminary estimate of cost therefore, which plans, specifications, and a preliminary estimate of cost shall be presented to this Body for its approval.

SECTION 8. Whereas, the Governing Body of the City, upon examination thereof, considered, found and determined the Petition to be sufficient, having been signed by the owners of record, whether resident or not, of more than Fifty Percent (50%) of the property liable for assessment for the costs of the improvement requested thereby; the advisability of the improvements set forth above is hereby established as authorized by K.S.A. 12-6a01 et seq., as amended and supplemented, and K.S.A. 12-693.

SECTION 9. Be it further resolved that the above described improvement is hereby authorized and declared to be necessary in accordance with the findings of the Governing Body as set out in this resolution.

SECTION 10. That the City Clerk shall make proper publication of this resolution, which shall be published once in the official City paper and which shall be effective from and after said publication.

ADOPTED at Wichita, Kansas, August 2, 2005.

CARLOS MAYANS, MAYOR	
ATTEST:	
KAREN SUBLETT, CITY CLERK	
(SEAL)	